

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 029006

2011 MAY 25 AM 11:25

MICHAEL J. ROMAN  
RECORDER

**Release of Mortgage**

USAA #:0702226843 "ROMAN" Lender ID:30000/203438250 Lake, Indiana PIF: 05/10/2011  
MERS #: 100105600027836807 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, USAA Federal Savings Bank), holder of a certain Mortgage to secure the amount of \$171,101.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICARDO ROMAN AND KARI M ROMAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, USAA FEDERAL SAVINGS BANK)  
Dated: 09/30/2009 Recorded: 10/08/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009068316, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 9712 PIERCE ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, USAA Federal Savings Bank)  
On May 16th, 2011

By:   
PEGGY JORDAN, Assistant Secretary

STATE OF Minnesota  
COUNTY OF Ramsey

On May 16th, 2011, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared PEGGY JORDAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



This instrument was prepared by:  
Serena Flemino, USAA FEDERAL SAVINGS BANK 2925 Country Dr, St Paul, MN 55117 1-877-569-4632  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Serena Flemino.

When Recorded Return To:  
USAA FEDERAL SAVINGS BANK 2925 Country Dr, St Paul, MN 55117

\*SUF\*SUFGMAU\*05/16/2011 05:20:08 PM\* GMAC09GMAC000000000000003282728\* INLAKE\* 0702226843 INSTATE MORT\_REL \*SUF\*SUFGMAU\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077847846  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YU