

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 029002

2011 MAY 25 AM 11:24

MILAN JORDAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Edward Gallegos**  
888-603-9011  
When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 7172280477080517

Property Address:  
**508 W 144TH ST**  
**East Chicago, IN 46312**

IN0-AM 13791114

5/18/2011

This space for Recorder's use

MIN #: 1001752-0000277847-3

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC2** whose address is **209 S LASALLE ST 3FL, CHICAGO, IL 60604** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MILA, INC.**  
Borrower(s): **SANDRA LOPEZ, AN UNMARRIED WOMAN**  
Date of Mortgage: **10/14/2005**  
Original Loan Amount: **\$64,400.00**  
Recorded in **Lake County, IN** on: **10/21/2005**, book N/A, page N/A and instrument number **2005 092960**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05-18-2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Martha Munoz  
**Martha Munoz, Assistant Secretary**

State of **California**  
County of **Ventura**

On 5-18-11 before me, **Linda Tasci**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Notary Public: **Linda Tasci**  
My Commission Expires: **2/26/2015**

(Seal)

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2075853  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK get

