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2011 MAY 25 AM 11: 24

MICH LECUHDER MAN

Recording Requested By: Bank of America

Prepared By: Kathy Oriard

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID# 9336233803016980

Property Address:

7213 W 130th Ave Cedar Lake, IN 46303-9532

INO-AM 14030821 5/17/2011

This space for Recorder's use

MIN #: 1000157-0003617191-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 3900 WISCONSIN AVENW, WASHINGTON DC 20016 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

TROY BRITTON

Date of Mortgage:

5/13/2004

Original Loan Amount: \$63,760.00

Recorded in Lake County, IN on: 5/19/2004, book N/A, page N/A and instrument number 2004 041550

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Jane Martorana, Assistant Secretary

State of California County of Ventura

on MAY 17,2011 before me, Lillian J. Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/sne/hey executed the same in his/her/their authorized capacity (see), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Lillian J. Ellison

My Commission Expires: 3/13/2015

(Seal)

AMOUNT \$ 12.00

CASH _____CHARGE
CHECK #____CHARGE
OVERAGE
COPY____
NON-COM
CLERK _____CLERK

