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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 028963

2011 MAY 25 AM 11:10

MICHAEL J. NEWMAN  
RECORDER

State of Indiana

FHA Case No.: 151-809528-NW

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **THOMAS P. CLAWSON** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LOT 1 IN BLOCK 5 IN ORCHARD PARK ADDITION TO HOBART AS PER PLAT THEREOF RECORDED IN PLAT BOOK 15 PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Number: 45-08-25-427-007.000-018 & 45-08-25-427-008.000-018

Property Address: 386 Dearborn Street, Hobart, IN 46342

Tax Mailing Address: 386 Dearborn Street, Hobart, IN 46342

Grantee Address: 386 Dearborn Street, Hobart, IN 46342

THIS DEED IS NOT TO BE EFFECTIVE UNTIL **MAY 13, 2011**

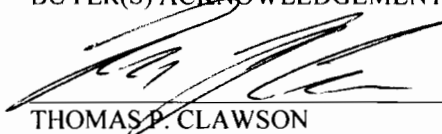
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

  
THOMAS P. CLAWSON

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

**MAY 23 2011**

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

**052914**

AMOUNT \$ 18.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 19509  
OVFRAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK YU

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Secretary of Housing and Urban Development

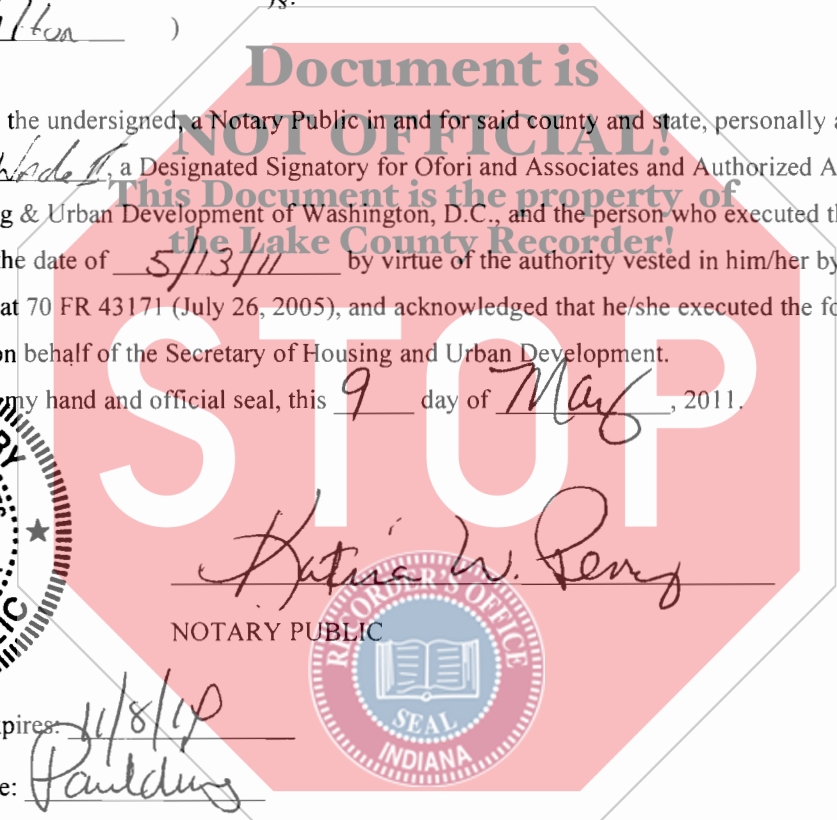
By: [Signature]  
Sign  
George S. Wade II  
Print

Title: Designated Signatory for  
Ofori and Associates,  
HUD's Asset Management Company

STATE OF GA )  
COUNTY OF Fulton )

)§:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wade II, a Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 5/13/11 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.



In my hand and official seal, this 9 day of May, 2011.



[Signature]  
NOTARY PUBLIC



My Commission Expires: 11/8/14  
County of Residence: Paulding

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250*

This instrument was prepared by:  
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