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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 028958

2011 MAY 25 AM 11:08

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

MICHELLE McCARL  
LAKE SUPERIOR COURT  
PROBATE DIVISION  
HAMMOND, INDIANA

IN THE MATTER OF THE )  
GUARDIANSHIP OF )  
APRIL HEWITT, A Protected Person. )

CAUSE NO.: 45D01-1002-GU-10

**AFFIDAVIT OF SURVIVORSHIP**

Comes now April S. Munsie, now known as April Hewitt, by her Court appointed Guardian, Michelle McCarl, who being duly sworn upon her oath, and states as follows:

1. That April S. Munsie and Jeffrey W. Munsie were married and owned the following real estate in Lake County, Indiana, to wit:

WICKER PARK, MANOR L. 1 BL. 2

Key No.: 45-07-16-352-001.000-026

Commonly known as: 2404 River Drive, Highland, Indiana 46322

2. That Jeffrey W. Munsie died a resident of Lake County, Indiana on May 27, 2003, leaving April S. Munsie surviving him; that all of Jeffrey W. Munsie's funeral expenses have been paid in full and there are no known and outstanding creditors or claims against his estate. Further Jeffrey W. Munsie's estate is either not subject to the payment of Indiana Inheritance and/or Federal Estate taxes or same taxes have been paid in full.
3. That the aforescribed real estate was fully owned by April S. Munsie, who is now known as April Hewitt.
4. That thereafter, April S. Munsie married Theodore Hewitt and were subsequently divorced, with the subject real estate awarded to April S. Munsie in the divorce, under cause number 45D03-0907-DR-00660.

That this Affidavit is made for the purposes of showing the proper ownership of the property by April S. Munsie, a/k/a April Hewitt pursuant to the Court Order issued under cause number 45D03-0907-DR-00660; the death of Jeffrey W. Munsie on May 27, 2003, and, the fact that April S. Munsie and April Hewitt are one and the same individual.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
**052908**

**MAY 23 2011**

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

AMOUNT \$ 13.00  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 2184  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK LM

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