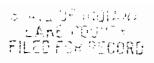
2011 028881



2011 MAY 25 AH 10: 14

MICH RECORDER

Parcel No. <u>45-03-07-326-012.000-023</u>

Order No. 9201114		nat Saint Andrews Associat	es. Inc.	
				(Grantor)
a corporation orga AND WARRANTS 1	anized and existing ur to Elvira C. Gonzalez	nder the laws of the State of		CONVEYS
			-	(Grantee)
of <u>Lake</u>	County, in the	State of INDIANA	, f	or the sum of
TEN AND 00/100			Dollars <u>\$10.00</u>)
and other valuable described real esta	consideration, the real te in <u>LAKE</u>	eceipt and sufficiency of whi County	ch is hereby acknowle , State of Indiana:	dged, the following
Lot 26 in Block 4 In the Office of the Re	Lake Addition to the ecorder of Lake Coun	City of Hammond, as per porty, Indiana.ument OT OFFIC ocument is the p	lat thereof, recorded in	Plant Don Frage 6, In
	N(OT OFFIC	IA JUY ENTERECCETA	A 17 2011 GAKATONA
	the	Lake County Re	corder!	HOLINTY AUD
Subject to any a commonly known	and all easements, ag as 2139 Lake Aveni	greements and restrictions of ue, Whiting, Indiana 46394	of record. The addies	of Such real estate is
		or OFFIC ocument is the place County Regreements and restrictions of the place of t		
(SEAL) ATTEST:		- Calif	Much.	Viennes
By		By	/ (Name of Cor	poration)
STATE OF Mary! COUNTY OF Bal	ltimore	SS:		e, and Office
KIRK D. WARNER		and		
the VICE PRESI	DENT	and		, respectively of
Saint Andrews Ass	ociates, Inc.			, who acknowledged
the representation	oregoing Deed for and is therein contained a and Notarial Seal this	d on behalf of said Grantor, a re true. day of MOY	and who, having been	duly sworn, stated that
My commission ex		Signature	ORALPHA SISHEN	
		Printed	NOTARY RUBLIC	Notary Publi
		Resident ofMy	Commission Expires May	11, 2013 County, Indian
This instrument pro	epared by TIMOTH	A KUIPER 130 N MAIN ST	CROWN POINT, IN 46	307
I affirm, under the in this document,	penalties for perjury, unless required by la	that I have taken reasonabl w. KIM SCHULTZ	e care to redact each S	
Return Document	to: 2139 Lake A	v, Whiting IN 46394	·	
_		onzalez, 2139 Lake	Av, Whiting IN	46394
((Grantee Mailing Add	·	11.4	026830
		AMOUNT \$_		
			_ CHARGE	
			- Indiana	
		NON-COM.		