5/17 This document is being re-recorded to correct the

ASSIGNMENT OF MORTGAGE

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF TWO HUNDRED TWENTY FIVE THOUSAND NO/100 DOLLARS (\$225,000.00), TO ME IN HAND PATD BY U.S. BANK NATIONAL ASSOCIATION A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID 5.S. BANK NATIONAL ASSOCIATION ALL MY RIGHT, TITLE AND INTERESTED AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE COUPON INTEREST MORTGAGORS DECEMBER 17, 2010 THOMAS A MALINOWSKI AND JANICE M MALINOWSKI 3,625% AS CO-TRUSTEES UNDER THE PROVISIONS OF THAT CERTAIN TRUST AGREEMENT DATED THE 15TH DAY OF JULY, 2010 AND KNOWN AS THE MADINOWSKI LIVING TRUST LIFE ESTATE OF THOMAS A MALINOWSKI AND AND JANICE M MALINOWSKI RESERVED IN DEED IN NO. 2010-41278 and re-record re-recorded AMOUNT **DOCUMENT** DATE OF ₽UE OF MORTGAGE NUMBER RECORDING DATE JANUARY 1, 2026 \$225,000.00 XOTE COTE TO S XXXXXXXX 2011-02055

4/12/2011 ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE Y PEOPLES BANK SB TO SAID U.S. BANK NATIONAL ASSOCIATION FOR CONSIDERATION ABOVE NAMED. .2

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT THIS 30TH day of DECEMBER, 2010.

920108024 FIDELITY NATIONAL TIPLE INSURANCE COMPANY Crown Point, Indiana

PEOPLE

CATHERINE L. GONZALEZ

VP Manager, Retail Lending

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STATE OF INDIANA COUNTY OF LAKE SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 30TH day of DECEMBER, 2010 PERSONALLY APPEARED CATHERINE L. GONZALEZ PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT Manager, Retail Lending OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC-SHARON V. VACENDAK DOCUMENT IS

MY COMMISSION EXPIRES: 01/01/2016 RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT CHAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: KAREN M. SULEK

