ASSIGNMENT OF MORTGAGE

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED SIXTY TWO THOUSAND NO/100 DOLLARS (\$162,000.00), TO ME IN HAND PAID BY U.S. BANK NATIONAL ASSOCIATION A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID U.S. BANK NATIONAL ASSOCIATION ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE			COUPON INTEREST RATE 4.750%	
APRIL 6, 2011	ADAM J WALLACE AND KI			
		DATE OF RECORDING	DUE DATE	028
\$162,000.00			MAY 1,	2001
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CONSIDERATION A		ICIAL!		2
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AID MORTGAGE	AVING BEEN RECORDED	IN MORTGAGE RE	CORD NUMBI	E 🔀 IN
	CE OF CAKE COUNTY AT			
LISTED ABOVE.	·		ح ا	25
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N WITNESS WHER	EOF, SAID PEOPLES BAN	K HAS CAUSED TH	IS INSTRUMEN	N T TO
	VICE PRESIDENT THIS 14			E
		2, 2011	· / AN	0
	PF	OPLES BANK SB.		6
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		CATHERINE L. GO	NZALEZ	
· · · · · · · · · · · · · · · · · · ·	TURDER'S	VP Manager, Retail L		
DIAC		Widinagor, Retail L	Chang	
STATE OF INDIAN	A SS:	1 SE		

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 14TH day of APRIL, 2011. PERSONALLY APPEARED CATHERINE L. GONZALEZ PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT Manager, Retail Lending OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SEAL

MOTARY PUBLIC-SHARON V. VACENDAK

COUNTY OF LAKE

MY COMMISSION EXPIRES: 01/01/2016 RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: KAREN M. SULEK

Fidelity Natio	onal Title	recorde	d this do	cument
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the docume	nt or the	title of	the rea	estate
affected.	92011-	0894		

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