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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 028828

2011 MAY 25 AM 10:04

MICHAEL L. UJMAN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Account No.: 2230091241

KNOW ALL MEN BY THESE PRESENTS that the undersigned, First Financial Bank, National Association, in consideration of One Dollar and other good and valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby partially release and discharge from the operation of mortgage deed executed by J. Henry Builders, Inc. dated January 8, 2010, filed for record January 27, 2010, recorded as Instrument No. 2010 005054 of the mortgage records of Lake County, Indiana, such part of the property described therein and is known and described as follows:

See attached legal description for 9382 94<sup>th</sup> Court, Crown Point, Indiana

PROVIDED, HOWEVER, that this partial release shall not be construed to waive or in any manner affect or invalidate the lien of said mortgage deed upon the residue of the real property described therein, which is specifically retained for the further security of the Mortgagee.

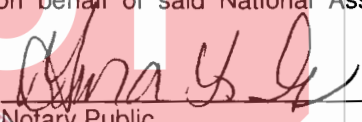
IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION** by its duly authorized representative has hereunto executed this release, this 26<sup>th</sup> day of April, 2011.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**

BY:   
Kyle Ropac  
Vice President

State of IN )  
County of LAKE )

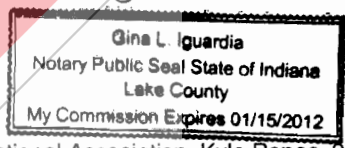
Before me, the undersigned, a Notary Public, personally appeared Kyle Ropac, the Vice President of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this 26<sup>th</sup> day of April, 2011.

  
Notary Public

My Commission Expires:  
1-15-2012

Gina L. Iguardia  
Printed

My County of Residence is:  
Laure



This document prepared by and when recorded return to: First Financial Bank, National Association, Kyle Ropac, 225 Pictoria Drive, Suite 700, Cincinnati, OH 45246.

"I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Kyle Ropac.

**Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.**

Fidelity-Scher.

FT2011-60  
90/8042

14<sup>th</sup>  
FW  
NY

EXHIBIT A

Lot 16 in Renaissance Subdivision- Unit 1, an Addition to St. John, as per plat thereof, recorded in Plat Book 96 page 2, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-11-34-105-009.000-035

