

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028797

2011 MAY 25 AM 8:37

MICHAEL L. LUMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0033396789
Invoice#: E1781809
CostCenter#: USR
Package#: 77130812
Document#: 1976574

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated February 6, 2003 from SILVESTER HALL, JR / JOAN M HALL and filed for record February 14, 2003 as Document Number 2003 016439 for Loan Amount of \$74750.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 19th day of May, 2011

PHH MORTGAGE CORPORATION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

By *[Signature]*
Richard J Carlson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

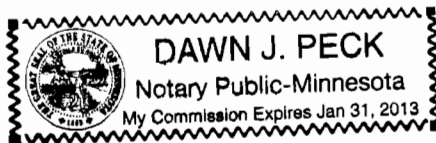
On May 19, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



[Signature]
Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U01976574

1427 5/18/2011 77130812/1

AMOUNT \$ 124
CASH _____ CHARGE _____
CHECK # 0077853349
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM