2011 028783

2011 MAY 25 AM 8: 36

MICHELLS AJMAN RECORDER

This instrument was prepared by: Monica McGlothlin	
Please return-to: PNC Bank, N.A. ATTN: Catherine G. Thompson 6750 Miller Rd. M.S. BR-YB58-01-B Brecksville, OH 44141 TAX PARCEL I.D. NO. PA 15001 3 136779	←
From: PATRICK D MOORE JR 7341 Olcott Avenue Hammond, IN 46323-2608 This Document This Document The Lake County, In Recorder's office Lake County, In Recorder of Debt: \$25,000.00 Recorder of Recorder of Deeds of Lake County, on a day subsequent to the day of entry above recited Mortgage, and Provided also that the lieu of said First recited of said Mortgagor or Present owner of the mortgaged Premises shall in no we are the corder of the mort	mber 2067 074290 and/or in Folio/Page in the of diana of name, to the Mortgagee of the above recited Mortgage above named Mortgage in Mortgage in Mortgage in tof \$128,000.00 with the dof record in the office of the for record of the Second Mortgage on any other property asy be affected.
2 mg	AMOUNT \$ 24 PC CASHCHARGE CHECK # 3 4 0 8 9 8, 3 172 6 4 OVERAGE COPY NON-COM CLERK RM

Witness the due execution hereof this **sixteenth** day of **November**, **2010**.

WITNESS:

PNC Bank, National Association, as successor by merger to National City Bank

(Seal)

By:__

Print Name: Kelly Clemenich

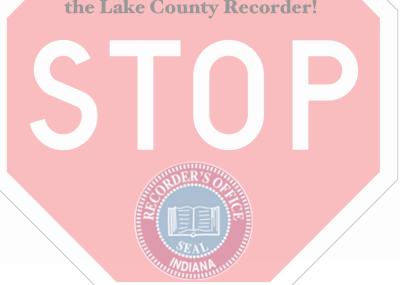
Kelly Climeaul

Print Name: Catherine G. Thompson

Title: Assistant Vice President

Document is NOT OFFICIAL!

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State of Ohio) ss: County of Cuyahoga)
On this, the day of NOV 16 2010,, before me, a Notary Public, the undersigned officer, personally appeared Catherine G. Thompson, who acknowledged himself/herself to be an officer of PNC Bank, N.A. and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.
Notary Public: My Commission Expires: County of Residence: Many A. Marotta Notary Public, State of Ohio My Commission Exp. 2-6-12
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powered by XetusOne,

Revised 07/01/2010 General All Purpose Subordination Acknowledgement

AFFIRMATION

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document unless required by law.



Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN THE CITY OF HAMMOND, LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 04-038684, ID# 45-07-17-202-011.000-023, BEING KNOWN AND DESIGNATED AS LOT 19 AND ALL LOT 20 IN BLOCK 33, UNIT 9 OF WOODMAR SUBDIVISION, AS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BY FEE SIMPLE DEED FROM DEAN WHITE AS SET FORTH IN DOC # 04-038684 DATED 03/24/2004 AND RECORDED 05/11/2004, LAKE COUNTY RECORDS, STATE OF INDIANA.

Tax ID: 45-07-17-202-011.000-023

