

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028618

2011 MAY 24 AM 8:39

MICHELLE HUMAN
RECORDER

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0096734347

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by DANIEL P SERAFIN AND DORIS D SERAFIN to FIRST FRANKLIN FINANCIAL CORPORATION dated 07/26/2002, and recorded in Book , Page , Instrument # 2002-070440 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 13th day of May in the year 2011.

SAXON MORTGAGE SERVICES, INC.

By: *Vilma Castro*
VILMA CASTRO
ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of May in the year 2011, by VILMA CASTRO as ASST. VICE PRESIDENT for SAXON MORTGAGE SERVICES, INC., who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRC 13204915 _- OLDPIFS DBR3083569 CIT FORM1\RCNIN1



13204915

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5655452
OVERAGE _____
COPY _____
NON-COM _____
CLERK CR

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