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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028603

2011 MAY 23 PM 3:20

MICHAEL J. JOHNSON
RECORDER 08-4615F

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association as Indenture Trustee for American Home Mortgage Investment Trust 2005-4, Mortgage-Backed Certificates, 2005-4, 4600 Regent Blvd, Suite 200, Irving, TX 75063-1730 (Grantee's Mailing Address), in consideration of the sum of \$78,025.37 Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 19, 2009, in Cause No. 45D09-0906-MF-00001 wherein U.S. Bank National Association as Indenture Trustee for American Home Mortgage Investment Trust 2005-4, Mortgage-Backed Certificates, 2005-4, was the Plaintiff, and Cheryl J. Johnson, et al., were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

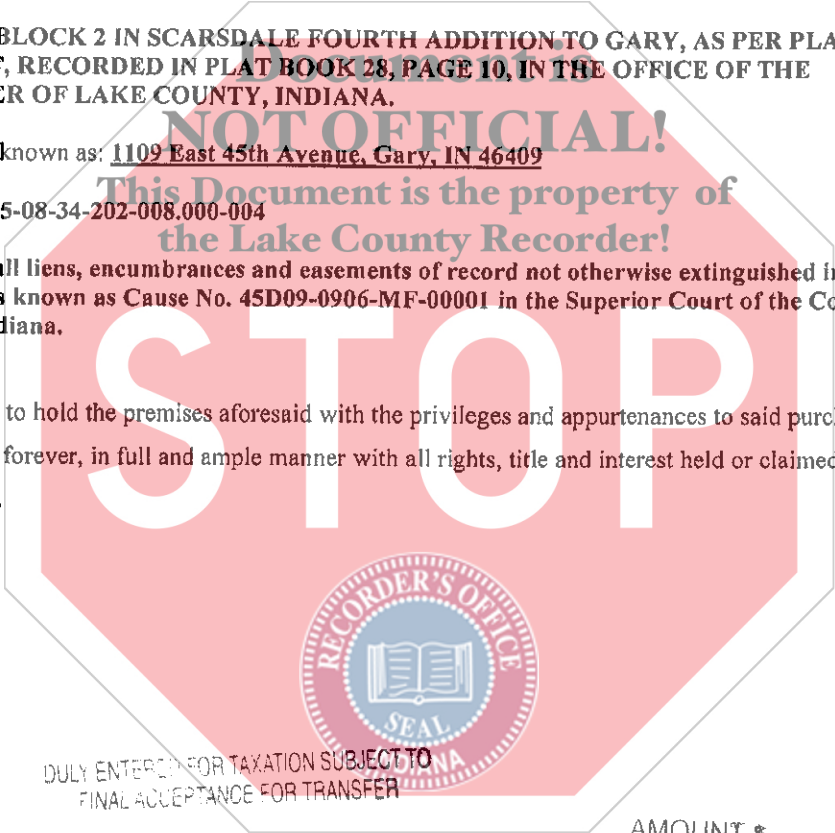
LOT 8 IN BLOCK 2 IN SCARSDALE FOURTH ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1109 East 45th Avenue, Gary, IN 46409

Parcel #: 45-08-34-202-008.000-004

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D09-0906-MF-00001 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 13 2011

PEGGY ROLINGA KATONA
LAKE COUNTY AUDITOR

001771

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 184547
OVERAGE _____
COPY _____
NON - COM _____
CLERK 195

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich
John Buncich, Sheriff

On the 6 day of May, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

Signature:

Ada M. Garvey-Oslizlo



Printed:

Notary Public, a resident of

County, Indiana

My Commission Expires:

This instrument was prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew L. Foutty

Send tax statements to grantee at:

U.S. Bank National Association as Indenture Trustee for American Home Mortgage Investment Trust 2005-4, Mortgage-Backed Certificates, 2005-4
4600 Regent Blvd, Suite 200
Irving, TX 75063-1730

After Recording, Return to:

FOUTTY & FOUTTY, LLP
Attorney at Law
155 East Market Street, Suite 605
Indianapolis, IN 46204-3219

