

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028597

2011 MAY 23 PM 3: 19

MICHAEL J. SWAN
RECORDER 09-4094F-SV1-FNMA

SHERIFF'S DEED

THIS INDENTURE WITNESSTH, that **John Buncich** as Sheriff of **Lake** County, State of Indiana, conveys to **Fannie Mae, International Plaza II, 14221 Dallas Parkway, Suite 11201, Dallas, TX 75254-2916, (Grantee's Mailing Address)**, in consideration of the sum of **\$73,640.65** Dollars, the receipt of which is hereby acknowledged, made by virtue of a decree judgment, issued from **Superior** Court of **Lake** County, in the State of Indiana, pursuant to the laws of said State on **June 1, 2010**, in Cause No. **45D01-0911-MF-0401** wherein **CitiMortgage, Inc.**, was the Plaintiff, and **Ronalyn Vaughn, et al.**, were the Defendant(s), in consideration of said sum aforesaid, the following described real estate in **Lake** County, Indiana, to wit:

PART OF LOT 7, BLOCK 16, BEING THAT PART OF SAID LOT 7 LYING SOUTH OF THE CENTER LINE OF AN EXISTING PARTY WALL AND ITS PROLONGATION, SAID CENTER LINE OF EXISTING PARTY WALL AND ITS PROLONGATION BEING 39.15 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT AS MEASURED ALONG THE WEST LINE OF SAID LOT, AND 38.96 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT AS MEASURED ALONG THE EAST LINE OF SAID LOT, INDIANA HARBOR HOMES COMPANY'S EXTENSION TO SUNNYSIDE ADDITION TO EAST CHICAGO, AS SHOWN IN PLAT BOOK 29, PAGE 109, IN LAKE COUNTY, INDIANA.

Commonly known as: **4010 Fern Street, East Chicago, IN 46312**

Parcel #: **45-03-22-482-018.000-024**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D01-0911-MF-0401 in the Superior Court of the County of Lake, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

BUYER TO PAY ALL TAXATION SUBJECT TO
UNLESS ACCEPTANCE FOR TRANSFER

MAY 13 2011

PEGGY HILLMAN KATONA
LAKE COUNTY AUDITOR

001765

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 176194
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6 day of May, 2011.

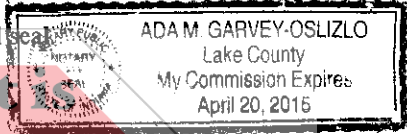
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA ,
[Signature]
John Buncich, Sheriff

On the 6 day of May, 2011, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

Signature: *[Signature]*



Printed: _____ Notary Public, a resident of _____ County, Indiana

My Commission Expires: _____

This instrument was prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew L. Foutty

<p>Send tax statements to grantee at:</p> <p>Fannie Mae International Plaza II, 14221 Dallas Parkway, Suite 11201 Dallas, TX 75254-2916</p>	<p>After Recording, Return to:</p> <p>-> FOUTTY & FOUTTY, LLP Attorney at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219</p>
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