

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028594

2011 MAY 23 PM 3:18

MICHAEL J. FAHMAN
RECORDER

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, as hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to Kris S. Baker, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

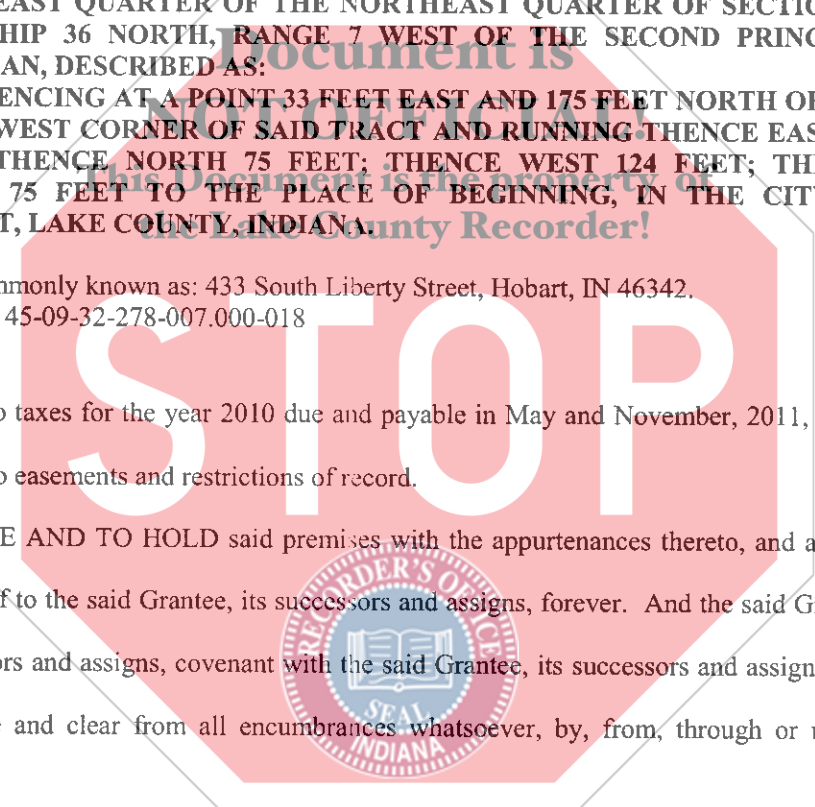
PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT A POINT 33 FEET EAST AND 175 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT AND RUNNING THENCE EAST 124 FEET; THENCE NORTH 75 FEET; THENCE WEST 124 FEET; THENCE SOUTH 75 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

More commonly known as: 433 South Liberty Street, Hobart, IN 46342.
Parcel #: 45-09-32-278-007.000-018

Subject to taxes for the year 2010 due and payable in May and November, 2011, and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, its successors and assigns, forever. And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said



FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 13 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

001714

AMOUNT \$ 20⁰⁰
CASH _____ CHARGE _____
CHECK # 140229
OVERAGE 1⁰⁰
COPY _____
NON-COM _____
CLERK MB

E

Grantor, except current taxes and assessments due and payable in May and November, 2011 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantor, except as stated above.

The undersigned person executing this Deed on behalf of said Grantor corporation represents and certifies that that he/she has been duly empowered and authorized by proper Resolution of the Board of Directors of said corporation to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Fannie Mae A/K/A Federal National Mortgage Association has caused this deed to be executed this 5th day of June, 2011.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STOP

Fannie Mae A/K/A Federal National Mortgage Association

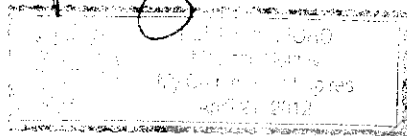
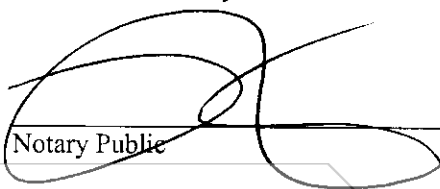
SIGNATURE
By Barry T. Barnes, Partner
Feiwell & Hannoy, P.C. Attorneys in Fact for
Fannie Mae A/K/A Federal National Mortgage Association
under Power of Attorney recorded April 8, 2009
as Instrument No. 2009022736

SEAL
INDIANA

STATE OF INDIANA)
) SS
COUNTY OF MARION)

Before me, a Notary Public in and for said County and State, personally appeared Barry T. Barnes of Feiwell & Hannooy, P.C. as POA for Fannie Mae A/K/A Federal National Mortgage Association, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of his knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 31st day of May, 2011.

 
Notary Public


My Commission Expires: _____
My County of Residence: _____

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Mail Tax Statements: _____ Grantee's Address: _____
Kris S. Baker
Mailing Address: 433 South Liberty St 433 South Liberty St
Hobart, IN 46342 Hobart, IN 46342

This instrument prepared by Barry T. Barnes, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Printed: _____
Jennifer D. Sherrill

Return original deed to Statewide Title Company, Inc., Escrow Dept., 6525 East 82nd Street, Suite 110, Indianapolis, IN 46250. (10011243)

