STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 028579

2011 MAY 23 PM 3: 05

Recording requested by

And when recorded mail to:
Marinosci Law Group, P.C.

2110 North Calumet Avenue
Valparaiso, IN 46383

File No. 10-08039

MIU T. RECORDER

Space above this line for Recorder suse only

IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-24, 101 Barclay Street, Floor 4 West, New York, New York 10286 all beneficial interest under that certain Mortgage in the original amount of \$52,900.00, dated October 31, 2006, executed by Rochelle R. Prather, to secure certain obligations in favor of ("MERS") Mortgage Electronic Registration Systems, Inc. as Nominee for COUNTRYWIDE HOME LOANS, INC., as beneficiary, recorded November 16, 2006, as Instrument No.: 20061011 35 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.



AMOUNT \$_	1600
CASH	CHARCE
CHECK #	33528
OVERAGE	3 3 3
COPY	
NON-COM	
CLERK	133

Dated: <u>417120</u> 11	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., By: Its: ASSISTANT SECRETARY
	SANDRA P. SUMOBA
STATE OF)
) SS:
COUNTY OF)
On	, before me, the undersigned Notary Public in and for
Onsaid county, personally appeared	personally known to me
(or proved to me on the basis of sat	isfactory evidence) to be the person(s) whose name(s) is/are
	and acknowledged tome that he/she/they executed the same
in his/her/their authorized capacity	(ies), and that by his/her/their signature(s) on the instrument
	half or which the person(s) acted, executed the instrument.
	JI OFFICIAL!
This No.	ocument is the property of
the	Aske County Recorder!
tite	Take County Recorder:
	Printed Name
Mr. Commission Francisco	
My Commission Expires: My County of Residence:	
My County of Residence.	
Laffirm under the penalties for peri	ury that I have taken reasonable care to redact each social
security number in this document u	
	THER'S OF
David M. Bengs	
	d M. Bengs, Esq., 2110 N. Calumet Avenue, Valparaiso, IN
46383; Telephone: (219) 462-5104	4 EAL SEAL STATE OF THE SEAL S
	MOIANA

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STATE OF ARIZONA

COUNTY OF MARICOPA

On 04/<u>88/2011</u> before me, Michael J. Ballmann, Notary Public, personally appeared **SANDUA SUMUSA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

