

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028578

2011 MAY 23 PM 3: 05

MICHAEL J. SHAWMAN
RECORDER

When Recorded Mail To:
First Banc Mortgage, Inc.
-> C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 507678

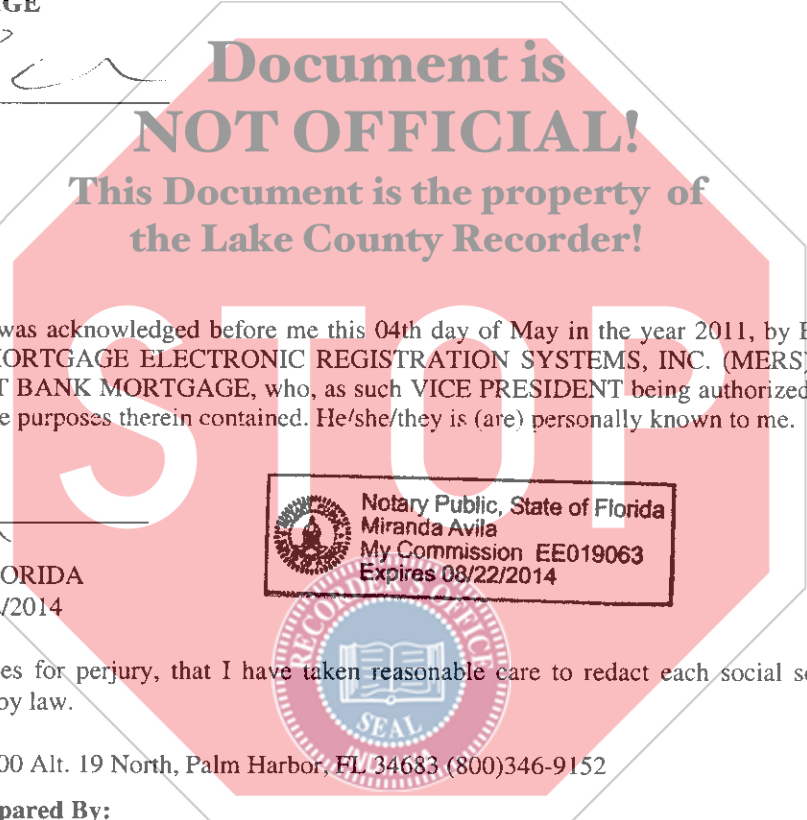
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **AGUSTIN AYALA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST BANK, D/B/A FIRST BANK MORTGAGE** dated 03/09/2007, and recorded in Book , Page , Instrument # 2007 023065 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 04th day of May in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST BANK DBA FIRST BANK MORTGAGE

By: [Signature]
ELSA MCKINNON
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of May in the year 2011, by **ELSA MCKINNON** as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST BANK DBA FIRST BANK MORTGAGE**, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument: for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FBMRC 14295377 9@ CJ3072719 100312000004394988 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM\RCNIN1



14295377

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 5648498
OVERAGE _____
COPY _____
NON - COM _____
CLERK BB

E