STATE OF INDIANA LAKE COUNTS FILED FOR RECORD

2011 028577

2811 MAY 23 PM 3: 04

Recording requested by

MUH. REĞURDER

And when recorded mail to:
Grantee Mailing Address:
Marinosci Law Group, P.C.
2110 North Calumet Avenue
Valparaiso, IN 46383
File No. 10-11065

Space above this line for Recorder suse only

## IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11, 101 Barclay Street, Floor 4 West, New York, New York 10286 all beneficial interest under that certain Mortgage dated July 28, 2005, executed by Kathleen A. Broukal, to secure certain obligations in favor of ("MERS") Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc. d/b/a America Wholesale Lender, as beneficiary, recorded August 5, 2005, as Instrument No.: 2005 065961 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.



AMOUNT \$_	1600
CASH	-CHARGE
CHECK #	33285
OVERAGE	
COPY	
NON-COM.	275
CLEBK	13-

Dated: 4/7/201/	("MERS") MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. D/B/A AMERICA'S WHOLESALE LENDER,	
	By:  Its: ASSISTANT SECRETARY SANDRA P. SWMOBA	
STATE OF)	STITUTE F. SWADDA	
) SS: ) ) SS: )		
)		
	e, the undersigned Notary Public in and for	
said county, personally appeared	personally known to me	
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are		
subscribed to the within instrument and acknowledged tome that he/she/they executed the same		
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument		
the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument.		
This Document is		
the Lake Coun Notar	ty Recorder! y Public	
Amic		
My Commission Expires: My County of Residence:		
I affirm under the penalties for perjury that I have a security number in this document unless required by	aken reasonable care to redact each social	
security number in this document unless required t	7 14 1	
David M. Bengs This instrument prepared by: David M. Bengs, Esc 46383; Telephone: (219) 462-5104	1., 2110 N. Calumet Avenue, Valparaiso, IN	
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## STATE OF ARIZONA

COUNTY OF MARICOPA

On 04/<u>b8</u>/2011 before me, Michael J. Ballmann, Notary Public, personally appeared <u>SANORA</u> SUNDBA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in their authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

