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LANE COUNTY FILED FOR RECORD

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MICH RECORDER MAAN

Return To: DA TUTOS
LSI-LPS
East Recording Solutions 700 Cherrington Parkway Coraopolis, PA 15108

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by RICHARD D RYKOVICH and DEBRA D RYKOVICH in the amount of \$20,000 dated September 12, 2003, and recorded in Mortgage Instrument No. 2003104011, LAKE County, INDIANA Records, in favor of a mortgage executed by RICHARD D RYKOVICH and DEBRA D RYKOVICH in the amount of \$235,000 in favor of WELLS FARGO BANK NA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Rec on 1-19-1011 Fret# 2011003308 Property Address 5543 E. 105TH LANE, CROWN POINT, INDIANA 46307 Tax ID # 44-54-0049-0003

This agreement shall continue in full force and effect so long as RICHARD D RYKOVICH and DEBRA D RYKOVICH shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK David L Miller, AVP Whomas E Carlson, AVP STATE OF MICHIGAN SS: COUNTY OF <u>KENT</u>

BE IT REMEMBERED, that on December 2, 2010, before me, a Notary Public in and for said County and State, personally appeared Thomas E Carlson, AVP and David L Miller, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank 5001 Kingsley Dr. #1, MOB1R Cincinnati, OH. 45263

Illas

IL#852925395

STEPHANIE L WILKINS Notary Public - Michigan Kent County My Commission Expires Feb 24, 2016 Acting in the County of Kent

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

AMOUNT \$ __ 15.00 CASH _____ CHARGE CHECK #___140142814 OVERAGE ____ Jel copy_ NON-COM CLERK LR

Order No.: **10274783** Loan No.: 0278539523

Exhibit A

The following described property:

Lot 3, Trees II, Unit No. 1, as shown in Plat Book 73, Page 9, in Lake County, Indiana.

Assessor's Parcel No: 44-54-0049-0003

