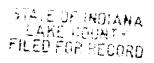
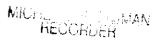


2011 028530



2011 MAY 23 PM 2: 50



Space Above this Line for County Recorder —

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Guaranty Residential Lending, Inc. hereby grants, assigns and transfers to: Wells Fargo Bank, NA 1 Home Campus, Des Moines, IA 50328 all beneficial interest under that certain Mortgage dated: December 29, 2004
executed by: THERESA L LEBELL A SINGLE WOMAN, CHRISTOPHER M LEBELL A SINGLE MAN Beneficiary: Guaranty Residential Lending, Inc.
and recorded as Instrument No. 2005 000570 on January 05, 2005 in Book:
Page: , of Official Records in the County Recorders office of Lake County
IN , describing land therein as:
See Exhibit A Document is
Pin or Tax ID #: 24-36-24 AND 25
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
Dated: March 10, 2011 State of
On March 10, 2011 personally appeared Keegan Brown, Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument. WITNESS my hand and official seal. FOR NOTARY SEAL OR STAND Notary Public
Samme Cocc (Seal) Minnesota (Seal) Winnesota Expires Jan. 31, 2013
Tammia Boach
RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Wells Fargo- San Antonio Image Capture 4101 Wiseman Blvd Bldg 108 - San Antonio, TX 78251-4200 Attn: MAC T7408-01F Loan #:

I, ERIC MULDER, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

MIN #: 100012900023453470 MERS Phone: 1-888-679-6377

This instrument was prepared by: ERIC MULDER

■number in this document, unless required by law. X

AMOUNT \$ 14CC

CASH ______CHARGE _____CHECK # 1C13272111

OVERAGE ______COPY _____NON-COM _______CLERK ________

Exhibit A

LOTS 25, 26 AND 27 IN BLOCK 4 IN JANE DWAN GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MANUFACTURER - REDMAN HOMES #Rmnw-284801

MODEL - NEW MOON DW

SERIAL #137C3144

LABEL NO. NTA 108813 & NTA 108814

