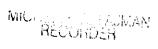


2011 028526

STALE UP INDIANA EARE COUNTY FILED FOR RECORD

20!1 MAY 23 PM 2: 49



Space Above this Line for County Recorder

Assignment of Mortgage			
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for E- Loan, Inc. hereby grants, assigns and transfers to: Wells Fargo Bank, NA 1 Home Campus, Des Moines, IA 50328			
all beneficial interest under that certain Mortgage da	ited: Octob	er 23, 2007	
executed by: ROBERT M SHANKS and DEBORAH S SHANKS, husband and wife			
Beneficiary: E-Loan, Inc.			
and recorded as Instrument No. 2007 085789 on October 30, 2007 in Book:			
Page: , of Official Records in the County Recorders office of Lake County			
IN , describing land therein as:			
See Exhibit A	cument i	S	
	mount; \$140,303.0		
Property Address: 247 N LAFAYETTE STREET, GF		AL!	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.			
CATC EXERTE	Mortgage	Electronic Registration Systems, Inc	
	(MERS)	1/1000	
	1 DW	M/M	
Dated: March 14, 2011			
State of Gao Vang County of Assistant Secretary, Mortgage Electronic			
osamy or page 1-10		ion Systems, Inc (MERS)	
On March 14, 2011	THE STATE OF THE S	h a fa na ma	
on March 14, 2011 personally appeared Gao Vang, Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the			
person(s) acted, executed the instrument. WITNESS my h	and and official	FOR NOTARY SEAL OR STAMP	
seal.	WOLANA WILLIAM	TAEHOONY CHIN	
	The state of the s	Notary Public K	
Tachary Chin	(Seal)	Minnesota My Commission Expires January 31, 2013	
			
RECORDING REQUESTED BY AND WHEN RECORDS Wells Fargo- San Antonio Image Capture 4101 Wiseman Blvd Bldg 108 - San Antonio, TX 78251- Attn: MAC T7408-01F Loan #:	4200 y/that I haxe taken re	easonable care to redact each Social Security	
		AMOUNT \$	
		CASH CHARGE	

AMOUNT \$_	14,000
	OUADCE
CHECK #	7013273092
OVERAGE_	
COPY	
NON-COM	.)
CLERK	
	E

Legal Description

Lots 47 and 48 in Block 2 in Manufacturer's Addition to Griffith, as per plat thereof, recorded in Plat Book 2 page 59, in the Office of the Recorder of Lake County, Indiana.

