

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 028523

2011 MAY 23 PM 2:49

MICHAEL J. SWANSON  
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Tamayo Financial Services Inc. hereby grants, assigns and transfers to:

Wells Fargo Bank, NA  
1 Home Campus, Des Moines, IA 50328

all beneficial interest under that certain Mortgage dated: August 24, 2007

executed by: Rodolfo Navarro and Claudia Navarro, Husband and Wife

Beneficiary: Tamayo Financial Services Inc.

and recorded as Instrument No. 2007075489 on September 20, 2007 in Book:

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

See Attached Exhibit A

Pin or Tax ID #: 26-33-0038-0029 Loan Amount: \$68,000.00

Property Address: 231 EAST CONKEY STREET, HAMMOND, IN 46320


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc (MERS)

Dated: March 14, 2011

State of Minnesota


County of Dakota

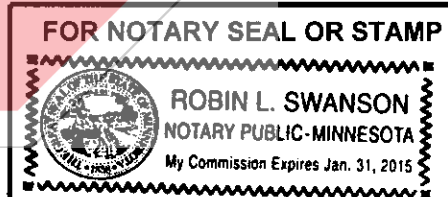
  
Keegan Brown  
Assistant Secretary, Mortgage Electronic Registration Systems, Inc (MERS)

On March 14, 2011

personally appeared Keegan Brown, Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the

person(s) acted, executed the instrument. WITNESS my hand and official seal.

  
Robin L Swanson  
(Seal)



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo- San Antonio Image Capture  
4101 Wiseman Blvd Bldg 108 - San Antonio, TX 78251-4200

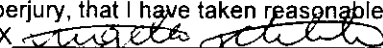
Attn: MAC T7408-01F

Loan #: 

MIN #: 100262400000000060

MERS Phone: 1-888-679-6377

This instrument was prepared by: ANGELA JEHLIK

I, ANGELA JEHLIK, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X 

AMOUNT \$ 14.00

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 7013273015

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK CR

E

**Exhibit A**

UNLAWFUL.

LOT 24 IN BLOCK 2 IN DYER'S SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 13, PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

