

2011 028519

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY 23 PM 2:48

After recording mail to: *BT*  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
412510040208

Prepared by: *Cindy Rajardo*

Recording requested by: LSI  
When recorded return to :  
Custom Recording Solutions  
5 Peters Canyon Road Suite 200  
Irvine, CA 92606  
800-756-3524 Ext. 5011

IN-11312145

SUBORDINATION OF MORTGAGE

206

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007 077496, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

*DATE 9-5-2007 ; MORTGAGE 9-27-2007*

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A. , its successors and assigns, executed by Paul Hazard aka Paul A Hazard IV, being dated the 29<sup>th</sup> day of April, 2011 in an amount not to exceed \$130,924.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described, JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

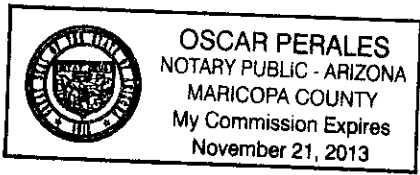
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of March, 2011.

JPMorgan Chase Bank, N.A.  
By: *Chris W. Shubert*  
Chris W. Shubert, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_ Notary Public *Oscar Perales*



AMOUNT \$ 17.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 900544494 & 900346728  
OVERAGE 1.00  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK B. J. [unclear]

Ref 1

Order ID: 11312145  
Loan No.: 0321529687

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Lot 4 in Unit 8 of Barrington Ridge, a planned Unit development in the City of Hobart, as per plat thereof, recorded in Plat Book 82, Page 84, and as corrected by certificate of correction recorded October 21, 1997 as Document No. 97071476, in the office of the recorder of Lake County, Indiana.

Assessor's Parcel Number: 45-13-08-230-011.000-046

