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The above space is for the recorder's use  
RECORDER

4363374

FULL RELEASE OF MORTGAGE

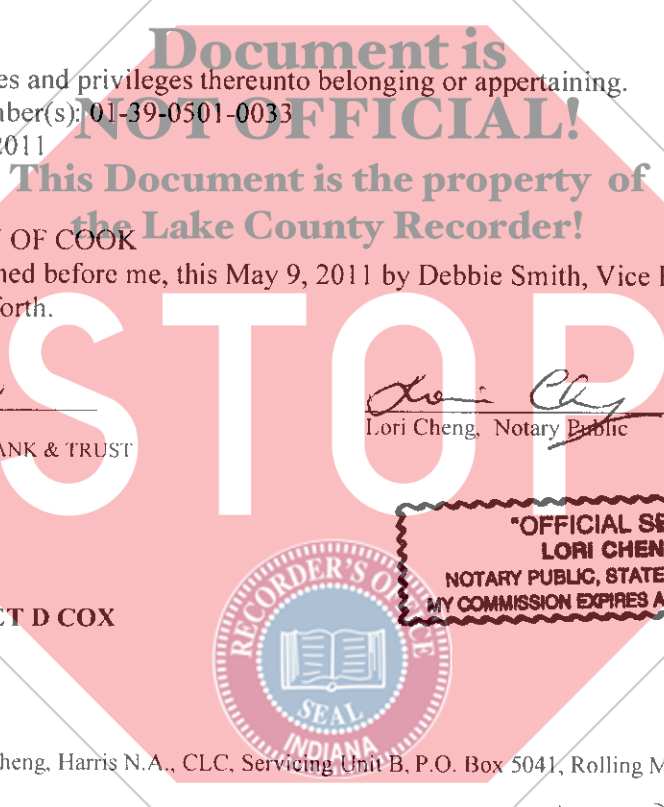
Loan No. 6100304084

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BENJAMIN F COX SR and JANET D COX, HUSBAND AND WIFE**  
**4534 WOODBRIDGE ST, GARY, IN 46408**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of July, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2008 071117, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 01-39-0501-0033  
Witness hands and seals, May 9, 2011



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 9, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
HARRIS, N.A., F/K/A FIRST NATIONAL BANK & TRUST

*Lori Cheng*  
Lori Cheng, Notary Public

"OFFICIAL SEAL"  
LORI CHENG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES AUGUST 16, 2014

Customer Mailing Address

**BENJAMIN F COX SR and JANET D COX**  
**4534 WOODBRIDGE ST**  
**GARY, IN 46408**

This instrument was prepared by: Lori Cheng, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0838143  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR  
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