

2011 028503

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY 23 PM 2:28

The above space is for the recorder's use  
RECORDER

43633207

**FULL RELEASE OF MORTGAGE**

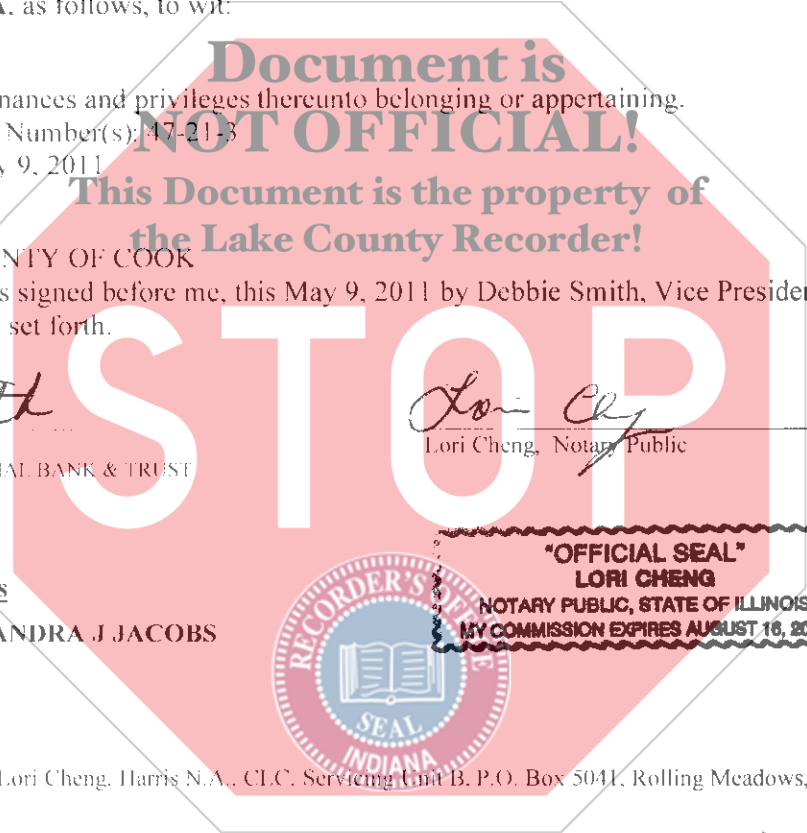
**Loan No. 664028**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LEON S JACOBS AND CHANDRA J JACOBS  
3508 VIRGINIA STREET, GARY, IN 46409**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of April, 2001 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2001 036704, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 47-21-3  
Witness hands and seals, May 9, 2011



STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 9, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
HARRIS, N.A., F/K/A FIRST NATIONAL BANK & TRUST

*Lori Cheng*  
Lori Cheng, Notary Public

**Customer Mailing Address**

**LEON S JACOBS AND CHANDRA J JACOBS  
3508 VIRGINIA STREET  
GARY, IN 46409**

This instrument was prepared by: Lori Cheng, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

AMOUNT \$ 12.00  
CASH ✓ CHARGE \_\_\_\_\_  
CHECK # 0838146  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR  
E

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