



2011 MAY 23 PM 2: 27

Mh

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

43603315

Loan No. 6100328049

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DONNA KRASIC AND MIRKO KRASIC, HER HUSBAND 1612 TULIP LANE, MUNSTER, IN 46321

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of November, 2010 and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, as document No. 2010 075169, to the premise therein described, situated in the County of LAKE, State of **INDIANA**, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45-07-29-152-004.000-027
Witness hands and seals, May 10, 2011

This Document is the property of

STATE OF ILLINOIS, COUNTY OF COOK Lake County Recorder!

The foregoing instrument was signed before me, this May 10, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A

Marcy J. Coffman, Notary Public

Customer Mailing Address

DONNA KRASIC 1612 TULIP LANE MUNSTER, IN 46321 "OFFICIAL SEAL"

MARCY J COFFMAN

NOTARY PUBLIC, STATE OF (LLINOIS

MY COMMISSION EXPIRES DEC. 29, 2013

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

次