

2011 028501

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY 23 PM 2:27

The above space is for the recorder's use

RECORDER
43623326

FULL RELEASE OF MORTGAGE

Loan No. 6100307444

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JAMES J HOECKELBERG AND SANDRA SPARR-HOECKELBERG, HUSBAND AND WIFE
9702 W 113TH AVENUE, CEDAR LAKE, IN 46303

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of October, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2008 077791**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 45-15-09-276-006.000-013
Witness hands and seals, May 10, 2011

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STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 10, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President
HARRIS, N.A

Marcy J. Coffman
Marcy J. Coffman, Notary Public

Customer Mailing Address

JAMES J HOECKELBERG
9702 W 113TH AVENUE
CEDAR LAKE, IN 46303

"OFFICIAL SEAL"
MARCY J COFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 29, 2013



This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0838091
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E