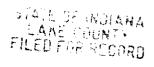
2011 028501



2011 MAY 23 PH 2: 27

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FULL RELEASE OF MORTGAGE

Loan No. 6100307444

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JAMES J HOECKELBERG AND SANDRA SPARR-HOECKELBERG, HUSBAND AND WIFE 9702 W 113TH AVENUE, CEDAR LAKE, IN 46303

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of October, 2008 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2008 077791, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45-15-09-276-006.000-013 Witness hands and seals, May 10, 2011

This Document is the property of

STATE OF ILLINOIS, COUNTY OF COOK Lake County Recorder!

The foregoing instrument was signed before me, this May 10, 2011 by Debbie Smith, Vice President of Harris N.A. as for

the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A.

Customer Mailing Address

JAMES J HOECKELBERG **9702 W 113TH AVENUE** CEDAR LAKE, IN 46303

"OFFICIAL SEAL" MARCY J COFFMAN NOTARY PUBLIC, STATE OF LUNOIS Y COMMISSION EXPIRES DEC. 29, 2013

This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

AMOUNT \$_ 12.00 CASH _____CHARGE ___ CHECK # _ C \ \ 3 \ 80 \ 1 \ L OVERAGE____ COPY____ NON-COM CLERK ____