

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028491

2011 MAY 23 PM 2:26

MICHAEL J. IJMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0035579721
Invoice#: E1777995
CostCenter#: USR
Package#: Z7427406
Document#: 1073454

PHH MORTGAGE CORPORATION as servicing agent for NORTHERN INDIANA FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated May 26, 2006 from DEBORAH A TAYLOR and filed for record June 14, 2006 as Document Number 2006 050749 for Loan Amount of \$25000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 17th day of May, 2011

PHH MORTGAGE CORPORATION as servicing agent
for NORTHERN INDIANA FEDERAL CREDIT UNION

STOP
This Document is the property of
the Lake County Recorder!

By *Pam Iserman*
Pam Iserman, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On May 17, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION as servicing agent for NORTHERN INDIANA FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Gayathri Gajendran
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Latrone Conroy Smith, Notary Public
My Commission Expires: January 31, 2016

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



U01976566

1429 5/18/2011 77130804/1

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 0077850471
OVERAGE _____
COPY _____
NON-COM _____
CLERK CR
E