STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028373

2011 MAY 23 AM 10: 23

MICHAEL B. BRIAN
RECORDER

# *PARTIAL RELEASE OF MORTGAGE*

**THIS IS TO CERTIFY** that a certain Mortgage executed by The City of Whiting, Indiana, a Municipal Corporation, by and through its Board of public Works and Safety, to Liberty Savings Bank, FSB, a United States Corporation, for the sum of three hundred fifty thousand Dollars ($350,000.00) dated August 21, 2003, and recorded in Lake County on August 26, 2003 as Document No. 2003 088987 given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

> Lot 38, Replat of Lakefront Commons, Unit 2, Block 3, a Planned Unit Development, to the City of Whiting, as per plat thereof, recorded in Platbook 101, page 25, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

**IN WITNESS WHEREOF**, said Liberty Savings Bank, FSB has caused this instrument to be signed by its Vice President, this April 26, 2011.

*LIBERTY SAVINGS BANK, FSB*

Marc A. Zubeck

Marc A. Zubeck, Vice President

**Acknowledgment**

STATE OF INDIANA}
} SS:
COUNTY OF LAKE}

Before me, the undersigned, a Notary Public in and for said County, this April 26, 2011, personally appeared Marc A. Zubeck, personally known to me to be the Vice President, of the Liberty Savings Bank, FSB, and severally acknowledged that as such officer, he signed and delivered the annexed partial release of Mortgage and Assignment of Rents, pursuant to the authority of the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angelica Wiarda

Angelica Wiarda, Notary Public

My Commission Expires: November 20, 2017
County of Residence: Lake

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Marc A. Zubeck).

THIS INSTRUMENT PREPARED BY: Joseph R. Shimala, President
Liberty Savings Bank, FSB

12 MT 2R

HOLD FOR MERIDIAN TITLE CORP

11-19421