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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028340

2011 MAY 23 AM 9:44

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
412510040835

Prepared by: Monique Van Soelen
RECORDER
JP Morgan Chase Bank
1111 Polaris Parkway
Columbus, OH 43240

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001



SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007-085233, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Michael C. Goodman and Annmarie Goodman, being dated the 11 day of January, 2011 in an amount not to exceed \$111,469.00 recorded in Official Record Volume _____, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

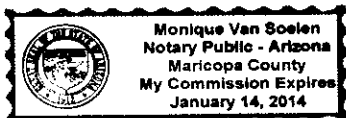
* 2011-01-15 recorded 2/18/11

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of December, 2010.

JPMorgan Chase Bank, N.A.
By: Chris W. Shubert
Chris W. Shubert, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris W. Shubert, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Monique Van Soelen
Notary Public

My Commission Expires: _____

AMOUNT \$ 1700
CASI _____ CHARGE _____
CHECK # 374220, 358875
OVERAGE _____
COPY _____
NON-COM _____
CLERK 600

2 Ref

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Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN TOWNSHIP OF DYER, LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS LOT 474 IN NORTHGATE 8TH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 43 PAGE 148, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 01-046087.

ID# 14-149-35

Tax/Parcel ID: 14-149-35

