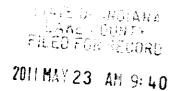
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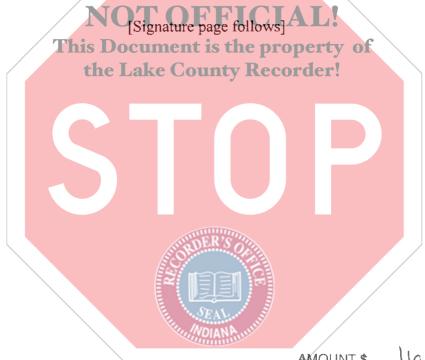
Mich Cross Reference: Instrument No. 2004-098316

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

UZ0100585 (CM)

THIS IS TO CERTIFY that the Assignment of Rents executed by DEER CREEK HOLDINGS, LLC, an Indiana limited liability company, in favor of MB FINANCIAL BANK, N.A., a national banking association (the "Assignee"), recorded in the Office of the Recorder of Lake County, Indiana on November 19, 2004 as Instrument No., 2004-098316 is hereby released solely as to the real estate described on Exhibit A attached hereto.

IN WITNESS WHEREOF, Assignee has caused this Partial Release of Assignment of Rents to be executed by its duly authorized officer this 300 day of January, 2011.



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MB FINANCIAL BANK, N.A., a national b association  By:	anking
Molly S. Oelerich, Vice President	- <b>V</b>
,	

Before me, a Notary Public in and for said County and State, personally appeared Molly S. Oelerich, known to me to be a Vice President of **MB FINANCIAL BANK**, **N.A.**, a national banking association, who acknowledged the execution of the foregoing for and on behalf of said national banking association.

WITNESS my hand and Notarial Seal this 3rd day of January, 2011.

STATE OF cll

COUNTY OF Cools

Doc Notary Public 18

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This Docume Printed Name roperty of the Lake County Recorder!

My County of Residence:

My County of Residence:

OFFICIAL SEAL ROSE MARIE THOMAS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Exp. May 1, 2011

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Kyra R. Wagoner

This instrument prepared by, and after recordation is to be returned to Kyra R. Wagøner, Attorney-at-Law, BARNES & THORNBURG LLP, 11 South Meridian Street, Indianapolis, Indiana 46204.

## **EXHIBIT A**

That portion of the land now known as Outlot "B" in Stonebridge Estates, Phase Two, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 96, page 43, and amended by Certificate of Amendment recorded September 22, 2005, as Document No. 2005083058, in the Office of the Recorder of Lake County, Indiana.

