STATE OF INDIANA LAKE FOUNT'S FILED FOR SECORD

2011 028323

2011 MAY 23 AM 9: 00

MAIL TAX STATEMENTS TO:

LoanCare Servicing Center, Inc. 3637 Sentara Way, Suite 303 Virginia Beach, VA 23452 HUD INSURED

047481F01

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Freedom Mortgage Corporation, in consideration of the sum of \$93,985.71, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on January 19, 2011, in Cause No.45D04-1008-MF-00468, wherein Freedom Mortgage Corporation was Plaintiff, and Marshawn L. Jackson, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot Numbered 14, Block 9 as shown in the Recorded Plat of Junedale Subdivision, City of Gary, recorded in Plat Book 19, page 3 in the Office of the Recorder of Lake County, Indiana.

More commonly known as 318 W 49th Ave, Gary, IN 46408-4521

Parcel# 45-08-33-280-024.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1008-MF-00468 in the Lake Superior Court 4 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 2 0 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

SEAL MINISTRA

AMOUNT \$ 1800 CASH _____ CHARGE ____ CHECK # 99 0 717

OVERAGE _____

NON-COM

CLERK __

00181.

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	IN WITNESS WHEREOF, I, THE UNDE		heriff aforesaid have hereunto set my han	nd and seal, this
	STATE OF INDIANA)	SHERIFF OF ART COUNTY INDI	ANA *
	COUNTY OF LAKE)SS:)	JOHN BUNCICH	h
	On the day of May of said County, and acknowledged the execution		personally appeared John Buncich in the oregoing deed.	capacity of Sheriff
•	IN WITNESS WHEREOF, I have hereunto set my hand and official seal.			
	County of Residence			
	My Commission Expires		al My D	
	ADA M. GARVEY-OSLIZLO Lake County My Commission Expires April 20, 2015	Docu	OTARY PUBLIC INCIDENT A LINE OF THE	
	Freedom Mortgage Corporation		t is the property of ounty Recorder!	
	THIS INSTRUMENT PREPARED BY AL	PRIENNE M.	HENNING, ATTORNEY AT LAW	
	I affirm, under the penalties for perjury, that this document, unless required by law.	nt I have taker	reasonable care to redact each Social Se	ecurity number in
	Feiwell & Hannoy, P.C.	E	Y: ADRIENNE M. HENNING	
	251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944 047481F01	TUU	DERSO	
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