

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 028318

2011 MAY 23 AM 8:52  
ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., its successors and assigns, (Assignor), whose address is P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, MERS Min No. hereby sells, assigns, and transfers to:

**BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP (Assignee),**  
7105 Corporate Drive PTX C-35  
Plano, TX 75024

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated May 1, 2007, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **Binika T. Henderson**. Said Mortgage is recorded as follows:

Date of Mortgage: ..... May 1, 2007  
Date of Recording: ..... May 23, 2007  
Instrument No: ..... Instrument No. 2007 042248  
Clerk/Recorder's Office: ..... Lake  
Amount: ..... \$ 94,320.00  
Property Address: ..... 2075 West 86th Lane, Merrillville, IN 46410

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., its successors and assigns

Document is NOT OFFICIAL  
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*Mercedes Judilla*  
Signature and Title of Officer  
*Mercedes Judilla, Assistant Secretary*

STATE OF CALIFORNIA  
COUNTY OF VENTURA SS:

On the MAY 6, 2011 before me, TERRY FISHMAN - NOTARY PUBLIC  
(insert name and title of the officer)

personally appeared MERCEDES JUDILLA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~she/he/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal  
Signature *Terry Fishman*

**TERRY FISHMAN**  
Commission # 1795613  
Notary Public - California  
Ventura County  
My Comm. Expires May 11, 2012

This Document was prepared by: Reisenfeld & Associates, LPA LLC, 3982 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Jerry R. Howard (22051-15)

Assignee's Mailing Address: 7105 Corporate Drive PTX C-35, Plano, TX 75024  
11-01547

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 202713  
OVERAGE 1  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK Cr

E