

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028298

2011 MAY 20 PM 2:41

MICHAEL J. JOHNSON
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 0251726485

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **DAVID K GASPER AND LAURA CALES GASPER** to **APX MORTGAGE SERVICES, INC.** dated 09/14/1993, and recorded in Book , Page , Instrument # 93063183 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

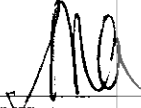
Dated this 13th day of May in the year 2011.

WELLS FARGO BANK, N.A.

By: 
KIM GOELZ
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of May in the year 2011, by **KIM GOELZ** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14288517 -@ CJ3088023 FORM1ARCININ1



14288517



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 2360201
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD