

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 028276

2011 MAY 20 PM 2:39

MICHAEL J. DAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: RICHMOND MILLARE  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 17, 2002, made by DAVID J HOWARD AND VERA MAE HOWARD to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on July 1, 2002 Volume/Book N/A Page N/A Document 2002 058818 in Mortgage Records of LAKE County, State of Indiana.

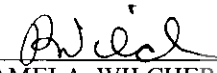
Witness my hand and seal on May 10, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
DONNA ACREE  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On May 10, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHMOND MILLARE**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530521486  
County of: LAKE  
Outbound Date: 05/03/11

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3010425416  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UP

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