

2011 028274

2011 MAY 20 PM 2:39

MICHAEL MACENSKI JR
RECORDER

Prepared By/Record and Return to:
Prepared By: CRISTINE Sulpico
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 16, 2001, made by MICHAEL MACENSKI JR to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on March 5, 2001 Volume/Book NA Page NA Document 2001 015430 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on May 10, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

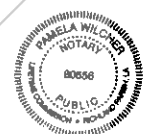
On May 10, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CRISTINE Sulpico**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530426069
County of: LAKE
Outbound Date: 05/03/11



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010425474
OVERAGE _____
COPY _____
NON-COM _____
CLEAK UK

E