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STATE OF IOWA
LAKE COUNTY
FILED FOR RECORD

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY: **2011 028255**

2011 MAY 20 PM 2:08

PREPARED BY AND WHEN RECORDED MAIL TO:
GMAC Mortgage
Land Title Adjustment Department
3451 Hammond Avenue
Waterloo, IA 50702
Prepared by: Pam Klein

MICROFILMED
RECORDED

[Space Above This Line For Recording Data]

Servicer Account Number 7438494148

PARTIAL RELEASE OF MORTGAGE

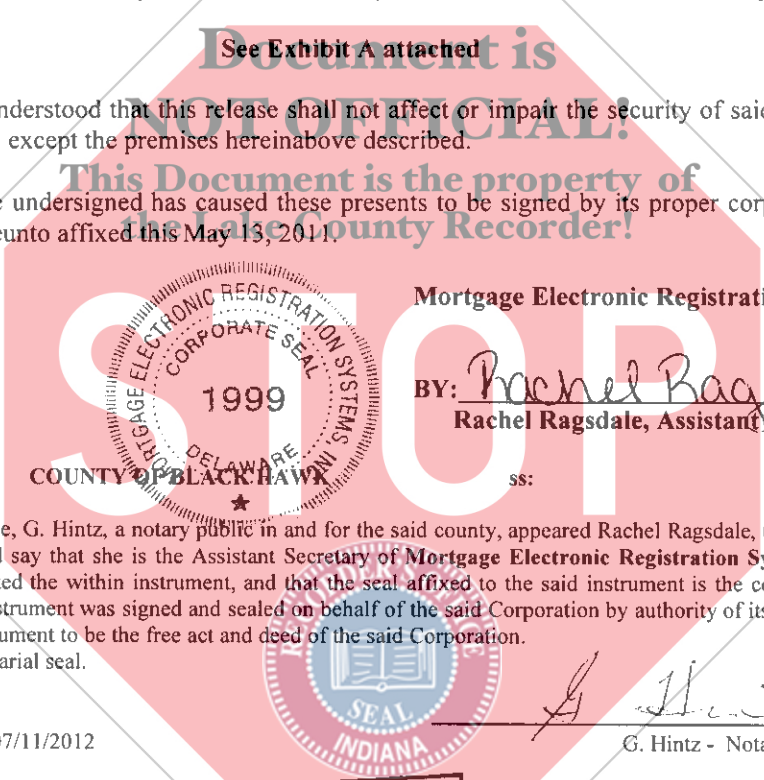
Know all Men by these Presents, That **Mortgage Electronic Registration Systems, Inc. ("MERS")**, does hereby remise, release, and discharge the premises hereinafter particularly described from the lien of a certain mortgage executed by Frank Coleman, and Mortgage Electronic Registration Systems, Inc. ("MERS") (Beneficiary) dated October 8, 2004 and recorded September 27, 2005, as Instrument No. 2004-087300 of the records of Lake County, Indiana.

Said above-mentioned premises being situated in the County of Lake, and State of Indiana and particularly described as follows:

See Exhibit A attached

It is hereby expressly understood that this release shall not affect or impair the security of said mortgage upon any portion of any premises, except the premises hereinabove described.

In Witness Whereof, the undersigned has caused these presents to be signed by its proper corporate officer and its corporate seal to be hereunto affixed this May 13, 2011.



Mortgage Electronic Registration Systems, Inc.

BY: Rachel Ragsdale
Rachel Ragsdale, Assistant Secretary

STATE OF IOWA

COUNTY OF BLACK HAWK

ss:

On May 13, 2011, before me, G. Hintz, a notary public in and for the said county, appeared Rachel Ragsdale, to me personally known, who, by me duly sworn did say that she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") named in and which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of the said Corporation and the said instrument was signed and sealed on behalf of the said Corporation by authority of its Board of Directors and acknowledged the said instrument to be the free act and deed of the said Corporation.
WITNESS my hand and notarial seal.

My Commission Expires: 07/11/2012

G. Hintz
G. Hintz - Notary Public



AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 35002395
OVERAGE _____
COPY _____
NON-COM _____
CLERK JH

MIN: 100223800179112323
MERS Telephone: (888) 679-MERS

Exhibit "A"

Lot 29, Block 2, Turner's 2nd Addition to the City of Hammond, as shown in Plat Book 7,
Page 31, in Lake County, Indiana.

After Recording please return to:
GMAC Mortgage, LLC
3451 Hammond Ave.
Waterloo, IA 50702
Attn: Pam Klein

