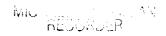


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RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of One Million Nine Hundred Thousand Dollars and 00/100 (\$1,900,000.00) dated March 22, 2006 and recorded March 31, 2006, as Document No. 2006-026465 AND A Modification Agreement to increase Loan Amount to Two Million Three Hundred Thousand Dollars and 00/100 (2,300,000.00), dated November 14, 2006 and recorded December 20, 2006 with Document number 2006 105528 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, towit:

Lot 31 in Trail Creek Subdivision, Unit One, as per plat thereof as recorded in Plat Book 100 Page 99 in the Office of the Recorder of Lake County, Indiana.
Dated this 17 th Day of May, 2007.
Doc AMERICAN SAVINGS, ESB
ATTEST: Todd C. Williams, Vice President This Pocumer is the property of
By: Cocce vi Que Milyihill, Loan Processor
STATE OF INDIANA)
COUNTY OF LAKE) SS:
Before me, the undersigned Notary Public in and for said County and State, this 17th day of
May,2011 personally appeared Todd Williams, Vice President and Jacqueline Mulvihill, Loan
Processor, for and on behalf of American Savings, FSB, and acknowledged the execution of the
foregoing instrument.
WITNESS MY HAND AND NOTARIAL SEAL
Betty B.O'Rourke, Notary Public
My Commission Expires: January 9, 2016 AMOUNT \$ 1 2 00
County of Residence: Lake CASH CHARGE
Prepared by: Todd C. Williams CHECK # 56 A 29
OVERAGE
COPY
NON-COM
CLERK