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2011 MAY 20 PM 2:05

MICHAEL J. O'ROURKE
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of One Million Nine Hundred Thousand Dollars and 00/100 (\$1,900,000.00) dated March 22, 2006 and recorded March 31, 2006, as Document No. 2006-026465 AND A Modification Agreement to increase Loan Amount to Two Million Three Hundred Thousand Dollars and 00/100 (2,300,000.00), dated November 14, 2006 and recorded December 20, 2006 with Document number 2006 105528 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lot 31 in Trail Creek Subdivision, Unit One, as per plat thereof as recorded in Plat Book 100 Page 99 in the Office of the Recorder of Lake County, Indiana.

Dated this 17th Day of May, 2007.

ATTEST:

By: Jacqueline Mulvihill
Jacqueline Mulvihill, Loan Processor

AMERICAN SAVINGS, FSB
By: Todd C. Williams
Todd C. Williams, Vice President

**This Document is the property of
the Lake County Recorder!**

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 17th day of May, 2011 personally appeared Todd Williams, Vice President and Jacqueline Mulvihill, Loan Processor, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Betty B. O'Rourke
Betty B. O'Rourke, Notary Public
My Commission Expires: January 9, 2016
County of Residence: Lake
Prepared by: Todd C. Williams



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 56429
OVERAGE _____
COPY _____
NON-COM _____
CLERK J.W.