

2011 028175

2011 MAY 20 AM 10:18

MICHAEL J. HUMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: ULANDA WILLIS
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated October 28, 1989, made by DEBORAH MCBRIDE to the order of BANK ONE, INDIANA, NA, the principal sum of \$5,001.00 and recorded on November 18, 1999 Volume/Book Page Document 99094954 in Mortgage Records of LAKE County, State of Indiana.

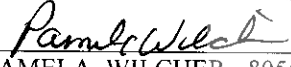
Witness my hand and seal on April 18, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M BANK ONE, NATIONAL ASSOCIATION F/K/A BANK ONE, INDIANA, NATIONAL ASSOCIATION

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On April 18, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **ULANDA WILLIS**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 053898380000339817
County of: LAKE
Outbound Date: 03/22/11



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3070509155
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD
E