

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028171

2011 MAY 20 AM 10:17

MICHAEL J. JOHNSON
RECORDER

AFTER RECORDING MAIL TO:

Ladonna Slattery
Bank of the West
PO Box 727
Omaha NE 68172
Loan 17038135



RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, Mortgage Electronic Registration Systems, Inc as nominee for Commercial Federal Mortgage Corporation hereinafter referred to as "Mortgagee", hereby releases the mortgage made to Lake Mortgage Company, Inc by Rebecca L Barrell and Jason R Rodriguez, joint tenants on the following described real estate, to-wit:

Lot 27, Except the South 22 1/2 feet thereof, All of Lot 28, and the South 1/2 of Lot 29 in Block 3 in Roxana 1st Addition to Hammond, as per plat thereof, recorded August 13, 1926 in Plat Book 20 Page 24, in the Office of the Recorder of Lake County, Indiana

which mortgage is recorded on 07/05/2002 in Book _____, Page _____ Instrument No. 2002 060284 of the Mortgage Records of Lake County, State of Indiana.

IN TESTIMONY WHEREOF, the Mortgagee has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto May 10, 2011.

Mortgage Electronic Registration Systems Inc as nominee for Bank of the West successor by merger to Commercial Federal Bank, a FSB successor in interest to Commercial Federal Mortgage Corporation


John A Matuszeski Vice-President

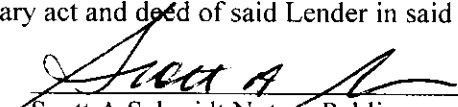


STATE OF NEBRASKA

COUNTY OF DOUGLAS

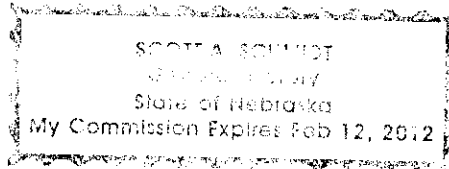
SS:

On May 10, 2011, before me the undersigned, a Notary Public in and for said County, personally came John A Matuszeski, Vice President of Mortgage Electronic Registration Systems, Inc to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.


Scott A Schmidt Notary Public

THIS INSTRUMENT PREPARED BY:

Ladonna Slattery
Bank of the West
13505 California St.
Omaha NE 68154



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 8370024983
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD
E