

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 028170

2011 MAY 20 AM 10:17

MICHAEL J. HUMAN  
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FIRST FRANKLIN FINANCIAL CORPORATION** hereby sells, assigns and transfers to **FV- 1, Inc. in trust for Morgan Stanley Mortgage Capital Holdings LLC** (4708 Mercantile Drive North, Ft. Worth, Texas 76137), its successors and assigns, all its right, title and interest in and to a certain mortgage to secure debt executed by David W. Mills and Lisa A. Mills, and bearing the date of the 22nd day of July, A.D. 2003 and recorded in the Office of the Recorder of Lake County, State of Indiana as Document No. 2003-081348 on the 6th day of August, A.D. 2003.

IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its authorized officer thereunto this 9 day of 5-MAY, 2011.

FIRST FRANKLIN FINANCIAL CORPORATION

By: [Signature]  
DEBBIE KISS  
Its: ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of VENTURA

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder

On 5-9-11, before me, D. K. TERRY, Notary Public, personally appeared DEBBIE KISS, who proved to me on the basis of satisfactory evidence to be the person(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing is true and correct.

Witness my hand and official seal.

[Signature]  
Notary signature

  
D. K. TERRY  
COMM. #1889141  
Notary Public - California  
Los Angeles County  
My Comm. Expires May 13, 2014

This instrument was prepared by J. Rickard Donovan, Esq., Rothberg Logan & Warsco LLP, P.O. Box 11647, Fort Wayne, Indiana, 46859-1647, (260) 422-9454

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW CINDY L. WIGFIELD

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 196077  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD

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