

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 028167

2011 MAY 20 AM 10:17

MICHAEL E. JOHNSON  
RECORDER

**Release of Mortgage**



America's Servicing Company #: 1100192867 "JOHNSON" Lender ID: 722001/120556469 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association as Trustee, holder of a certain Mortgage to secure the amount of \$51,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL E. JOHNSON, AS HIS SOLE AND SEPARATE PROPERTY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 04/26/2006 Recorded: 05/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 039608,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3461 MARYLAND STREET, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for U.S. Bank National Association as Trustee  
On May 12th, 2011

By: [Signature]  
WEDNESDAY CARPENTER, Vice President  
Loan Documentation

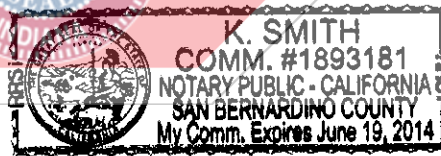
STATE OF California  
COUNTY OF San Bernardino

On May 12th, 2011 before me, K. SMITH, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

[Signature]  
K. SMITH  
Notary Expires: 06/19/2014 #1893181



(This area for notarial seal)

This instrument was prepared by:  
Angelina Serrano (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Angelina Serrano (106).

When Recorded Return To:  
LIEN RELEASE DEPT., AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

\*AS\*ASWFMF\*05/12/2011 01:11:32 PM\* WFMF03WFMFB0000000000000000753129\* INLAKE\* 1100192867 INSTATE\_MORT\_REL \*\*ASWFMF\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1001805327  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AD  
E