

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 028154

2011 MAY 20 AM 10:15

INDIANA

COUNTY OF LAKE
POOL NO.
LOAN NO. (7825977) [LB0122]

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICAN MORTGAGE GROUP, INC.,

located at 1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834,
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY SUITE 1000 DALLAS, TX 75254
party of the second
part, its successors and assigns, a certain indenture of mortgage dated
FEBRUARY 28, 2006 made by SCOTT J FORBES, A SINGLE MAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR AMERICAN MORTGAGE GROUP, INC.

as Beneficiary
securing the payment of one promissory note therein described for the sum
of NINETY THOUSAND and NO/100----- dollars (\$90,000.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in
said mortgage as follows, to wit:
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document#
or Instrument # 2006 017991 and Microfilm# _____



Loan No.

MIN 100085200571504929 MERS PHONE: 1-888-679-6377
J-lb8040110ai.s.43216 P=S.002.00008.543

Page 1 of 2

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 290914
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD

E

Loan No. (7825977) [LB0122]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by TIFFANY BITSOI and attested by _____ . This 11th day of APRIL 2011, but effective the N/A day of _____ .
ATTEST:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR AMERICAN MORTGAGE GROUP,
INC.**

BY *Tbt*
TIFFANY BITSOI
ASSISTANT SECRETARY
STATE OF IDAHO

BY _____

Document is NOT OFFICIAL!

COUNTY OF BONNEVILLE

On APRIL 11, 2011

before me, MELISSA HIVELY

personally appeared TIFFANY BITSOI and _____ and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary Public

PREPARED BY:

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
P=S.002.00008.543 MIN 100085200571504929 MERS PHONE: 1-888-679-6377
J=1b8040110ai.s.43216 Page 2 of 2