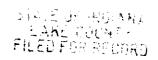
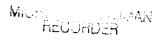
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2011 MAY 20 AM 9: 02



FPB Loan Number: 568988433 MIN: 100025500010510988 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, First Place Bank it's successors and assigns, hereby transfers and assigns to Mortgage Electronic Registration Systems, Inc., its successors and assigns 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474, as nominee for BAC Home Loans Servicing, LP, all it's right, title and interest in and to a certain Mortgage executed by William J Kennedy, individual, to First Place Bank, in the amount of \$141,324.00 and bearing the date of January 20, 2011, in the office of the Recorder of Lake County, State of Indiana, as Instrument number

executed by William J Kennedy, individual, to First Place Bank, in the amount of \$141,324.00 and bearing the date
of January 20, 2011, in the office of the Recorder of Lake County, State of Indiana, as Instrument number
2011005990
Signed on February 17, 2011 First Place Bank
Document is
NOT OF VICE AL!
This Document By Paul Snyderman ty of
STATE OF OHIO the Lake Coults: Corporate Vice President
COUNTY OF PORTAGE)
COUNTY OF PORTAGE
On February 17, 2011, before me, a Notary Public, personally appeared Paul Snyderman, Corporate Vice
President, to me known, who being duly sworn did say that he is an Officer of First Place Bank and that said
Instrument was signed on behalf of said Corporation.
The May are
Prepared by / Return to Upon Recording: NOTARY PUBLIC
First Place Bank
Attn: Melissa Taimanglo
999 East Main Street Ravenna, OH 44266 JONI M. HOLLOWAY
Notary Public, State of Ohio
MIN: 100025500010510988 My Commission Expires MERS Phone: 1-888-679-6377
MIN: 100025500010510988 March 28, 2011 MERS Phone: 1-888-679-6377
AMOUNT \$ 14 CO
CASH CHARGE
CHECK # 353059
OVERAGE
COPY
NON-COM
CLERK
1 6

EXHIBIT A

BUILDING 4, UNIT A, TOGETHER WITH THE APPURTENANT REAL ESTATE DESCRIBED AS: PART OF LOT 3 IN VENTURA ESTATES 2ND ADDITION TO THE TOWN OF ST. JOHN, A PLAT OF CORRECTION OF PARTS OF VENTURA ESTATES UNIT NO. 2, VENTURA ESTATES UNIT NO. 3 AND VENTURA ESTATES UNIT NO. 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 01 DEGREES 03 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 3 A DISTANCE OF 176.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 03 MINUTES 34 SECONDS WEST 133.74 FEET; THENCE SOUTH 81 DEGREES 03 MINUTES 34 SECONDS WEST 31.36 FEET; THENCE NORTH 9 DEGREES 37 MINUTES 16 SECONDS WEST 133.73 FEET; THENCE NORTH 83 DEGREES 06 MINUTES 29 SECONDS EAST 56.21 FEET TO THE POINT OF BEGINNING.

