

SPAIR OF HURANA LANE COURTY FILED FOR PSUORO

2011 028052

2011 MAY 20 AM 8: 56

Prepared by and after Recording Return to:		MANUAL STANK
Name:	Susie Crelia	MICHARIAN AECONORIA
Firm/Company:	AMC Financial Holdings Inc.)
Address:	P. O. Box 21556	
Address 2:)
City, State, Zip:	Waco, TX 76702)
Phone:	254-741-4604)
)
Loan Number:	130842)
Assessor's Proper	ty Tax Parcel/Account Number:	Above This Line Reserved For Official Use Only
		AN ATMANES A ST

SATISFACTION OF MORTGAGE

(Indiana Code § 32-8-1-1)

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Cityscape Mortgage Corp., a Corporation organized under the laws of the State of Delaware, does hereby certify that a certain Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage:

TIOI OILICIAL.			
Date of Mortgage: This Document is the property of 7-26-1996			
Executed by (Mortgagor(s)): Eva M. Johnson Recorder!			
To and in favor of (Mortgagee): Cityscape Mortgage Corp.			
Filed of Record: In Mortgage Record No. , Page ,			
Document/Inst. No. 96063664 , in the Office of the Recorder			
of Lake County, Indiana, on 7-30-1996 .			
Property: 2921 W. 19th Ave., Gary, IN 46404			
Legal: Lot 6 and the West 1/2 of Lot 5 in Block 2 in Germania No. 1 addition to Tolleston, in the			
City of Gary, as shown in Plat Book 2, Page 67, in Lake County, IN; together with all rights,			
privileges, improvements and appurtenances thereunto belonging.			
Given: to secure a certain Promissory Note in the amount of \$24,200.00			
payable to Mortgagee.			
SEAL SEAL			
WOIANA CUIT			
AMOUNT \$ 14 00			
CASHCHARGE			
CHECK # Udu			
overage 1:00			
COPY			
NON-COM			
CLERK			
E			

The Corporation executing this instrument is the present holder of the above described mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 16 day of May, 2011.

Cityscape Mortgage Corp.

BY: Steve Fillip

TITLE: Sr. Vice President

STATE OF TEXAS

COUNTY OF MCLENNAN

Document is

Before me, the undersigned, a Notary Public, in and for said County and State, this / day of May, 2011, personally appeared Steve Fillip, Sr. Vice President of Cityscape Mortgage Corp. and acknowledged the execution of the foregoing instrument.

SUSAN E. CRELIA Notary Public STATE OF TEXAS My Commission Expires 02/24/2013

Notary Public

Print Name: Susan E. Crelia

Commission Number: 01074834-6 My commission expires: 2-24-2013

Mortgagee Name, Address, phone:

Current property Owner(s) Name, Address, phone: