

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAY 19 PM 2:33

MICHAEL J. DEUMAN
RECORDER

2011 028031



When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 0022704928

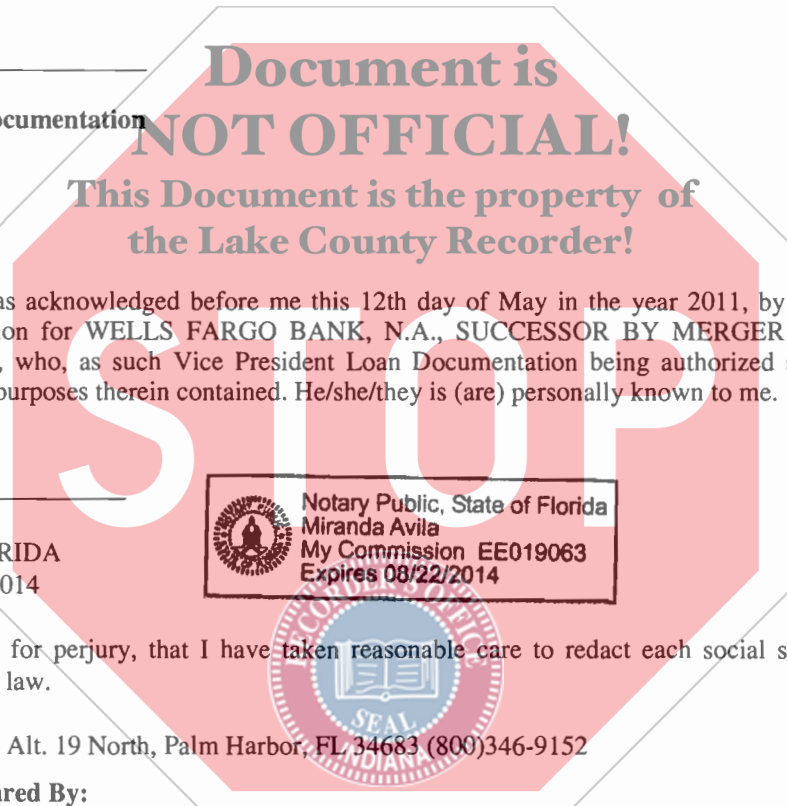
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by JOSEPH B JENKINS to WELLS FARGO HOME MORTGAGE, INC dated 04/07/2003, and recorded in Book , Page , Instrument # 2003 038746 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 12th day of May in the year 2011.

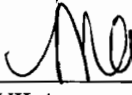
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: 
KIM GOELZ
Vice President Loan Documentation



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of May in the year 2011, by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14319712 -@ CJ3085445 FORM1\RCNIN1



14319712

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2360002
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E