STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHE AJMAN RECURDER

## Release of Mortgage

**This is to Certify,** release of record, as to the insured real estate, of mortgage from Barry D. Ward and Rebecca Ward, h/w/j/t to Household Finance Corporation III, dated April 24, 2007 and recorded October 26, 2007, as Instrument No. 2007-085224.

Total description	
Legal description:	
Lot 1, except the South 14 feet thereof, all of Lot 2 and the South 9.01 feet of Lot 3 in Merchant's Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, page 17, in the Office of the Recorder of Lake County, Indiana.  This Document is the property of	
Commonly known as: 7315 Hohman Ave., Hammond, IN 46324 order!	
IN WITNESS WHEREOF, the Mortgagee has caused the duly authorized representative this 21 day of Household Finance Corpo By: Printe Title:	pration I Julius Set:  Maria Lortega
State of	Toda Vice i resident
County of	
Before me the undersigned a Notary Public in and for said County and State, this	
My Commission Expires:	\\ \( \) \( \) \( \) \( \)
K. L. CHAVEZ Commission # 1822608 Notary Public - California Los Angeles County My Comm Expires Nov 13, 2012	Notary Public:  Resident of County, CA
I affirm under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Alan F. Kolb, Attorney at Law	
This Instrument Prepared By: Alan F. Kolb, Attorney at Law, 50 S. Meridian Street, Suite 600, Indianapolis, IN 46204 Phone: (317) 681-6090, Fax: (317) 681-6091, E-mail:alankolbets@aol.com	
	AMOUNT \$ 12.00  CASH CHARGE CHECK # 200  OVERAGE COPY
	NON - COM

CLERK \_\_\_