

2011 027954

2011 MAY 19 AM 11:34

MICHAEL J. FAJMAN  
RECORDER

**SPECIAL WARRANTY DEED**

*This Indenture Witnesseth* that **HOUSEHOLD FINANCE CORPORATION III**, ("Grantor"), *Conveys and Specially Warrants* to **MANUEL LUNA-ALCARAZ**, ("Grantee"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following described real estate in Lake County, State of Indiana:

Lot 1, except the South 14 feet thereof, all of Lot 2 and the South 9.01 feet of Lot 3 in Merchant's Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 19, page 17, in the Office of the Recorder of Lake County, Indiana.

**Property Address:** 7315 Hohman Ave., Hammond, Indiana 46324 (hereinafter referred to as the "Real Estate").

Grantee's Post Office Address 7315 HOHMAN AVE., HAMMOND, IN 46324

**Subject** to current taxes not delinquent, and all easements, agreements and restrictions of record and all public right of way.

It is understood and agreed by the parties hereto that the title to the Real Estate herein conveyed is warranted only insofar as it might be affected by any act of the Grantor during its ownership thereof and not otherwise.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

*In Witness Whereof*, Grantor has executed this deed this 27 day of April, 2011.

**HOUSEHOLD FINANCE CORPORATION III**

By: [Signature]  
Printed: Maria I. Ortega  
Title: Asst. Vice President

**026816**

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

**MAY 17 2011**

**PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR**

AMOUNT \$ 10.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 8800  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR

E

ACKNOWLEDGMENT

State of California  
County of LA

On 4/27/11 before me,

K. L. Chavez  
(insert name and title of the officer) personally appeared  
Maria I. Ortega

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

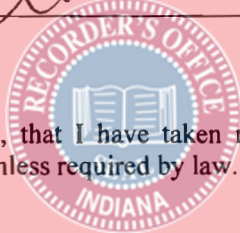
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*[Handwritten Signature]*

(Seal)



I affirm under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Alan F. Kolb, Attorney at Law

This Instrument Prepared By: Alan F. Kolb, Attorney at Law, 50 S. Meridian Street, Suite 600, Indianapolis, IN 46204 Phone: (317) 681-6090, Fax: (317) 681-6091, E-mail:alankolbets@aol.com

Send tax statements to: 7315 HOHMAN AVE., HAMMOND, IN 46324

Grantee's Address: SAME