STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 027952

2011 MAY 19 AM 11: 34

## **RELEASE OF MORTGAGE**

MICHE RECORDER

<u>0009455311</u>

DIANE ADICH

PO Date: <u>5/10/2011</u>

THIS CERTIFIES that a certain mortgage executed by

**DIANE ADICH A SINGLE PERSON** 

to <u>NATIONAL CITY BANK OF INDIANA</u> dated <u>April 05, 1999</u>, calling for the original principal sum of (\$80,000.00), and recorded on <u>04/19/1999</u> in Mortgage Record page and/or Instrument # <u>99033116</u>, and of the records in the office of the Recorder of <u>LAKE COUNTY</u>, <u>INDIANA</u>, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>May</u>, <u>2011</u>.

Tax Parcel ID:

Property Address: 321 BROADMOOR AVE, MUNSTER, IN - 46321

LOT:

Legal Description:

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA

Ву

WENDY HAIRE NOT OFFICIAL!

Its ASSISTANT VICE PRESIDENT ument is the property of

State of OHIO

the Lake County Recorder!

County of MONTGOMERY COUNTY

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of May, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

**CYNTHIA LEE HAYES** 

This instrument prepared by and AFTER RECORDING RETURN TO:

CYNTHIA LEE HAYES

Notary Public, State of Ohio

My Commission Expires

April 04, 2016

**CONSUELO A SCHNEIDER** 

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O.BOX 8820

DAYTON, OH 45482 -

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AMOUNT \$\_\_\_\_\_ CHARGE \_\_\_\_\_ CHECK #\_\_\_\_\_ T308428

OVERAGE \_\_\_\_\_\_ COPY \_\_\_\_\_ NON-COM \_\_\_\_\_ CLERK \_\_\_\_\_ AM