

STATE OF Indiana

Loan No.

Book: NA

Page: NA Pin #: NA

1Re8

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 22, 2001 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SEVERLY HUNTER MITNESS BD Fords

BLANCHE D. FOELS

MITNESS

TODD C. KRZYSIAK VICE PRESIDENT

PHILIP MCALEAVY
ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

On this June 22, 2001 before me, the undersigned, a Notery Public in said State, personally eppeared TOBD C. KRZYSIAK , end J. PHILIP MCALEAVY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT end ASSISTANT SECRETARY respectively, on behalf of the above named corporation, ecknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-lews or a resolution of its Board of Directors.

that less he and the Recarder!

JANE EYLER

, NOTARY PUBLIC 14, 2001 JANE EYLER COMMISSION EXPIRES: November

LOAN: 000023694078 MIN: 1000144 0000522388 2 MERS PHONE: 1-888-679-6377





SCHEDULE "A"

LOT 56 IN KILKENNY ESTATES, UNIT TMO, BLOCK THREE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANAN.





Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana)) SS County of Lake)
This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
SATISFACTION OF MORTGAGE
Document is
NOT OFFICIAL!
the Lake County Recorder!
as recorded as 2001-053433 7/9/01
as this said document was present for the recordation when Morris W. Carter
was Recorder at the time of filing of said document
Dated this
Pinilla Sukas
Deputy Recorder
SEAL SEAL
Ulliette R. Price Pa
Michelle R. Fajman, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002

Lake County Recorder- Michelle R. Fajman -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730